

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Art Unit	:		Customer No.: 035811
Examiner	:		
Serial No.	:	10/590,592	
Filed	:	August 24, 2006	
Inventors	:	Yoshifumi Ito	Docket No.: SSC-06-1246
	:	Masahiro Fukushima	
	:	Kenichi Sasauchi	Confirmation No.:
Title	:	BIOMASS GASIFICATION SYSTEM	
	:	AND OPERATING METHOD THEREOF	
			Dated: October 31, 2006

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**PRELIMINARY AMENDMENT**

**Mail Stop PCT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Prior to action on the merits, the Applicants respectfully request consideration of the following amendments and remarks:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No. : 10/590,592  
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Dated: October 31, 2006

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**MAIL STOP PCT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**37 CFR 1.10**  
**EXPRESS MAIL CERTIFICATION**

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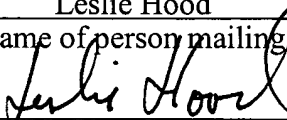
Date of Deposit: October 31, 2006

DESCRIPTION OF CONTENTS: Postcard, an Amendment Transmittal Letter, in duplicate, a Preliminary Amendment, a Substitute Specification (Marked-Up) and a Substitute Specification (Clean Copy).

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Leslie Hood

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)

In re Application of Yoshifumi Ito et al.

Serial No.: 10/590,592

Filed: August 24, 2006

For: BIOMASS GASIFICATION SYSTEM AND OPERATING METHOD THEREOF

**Mail Stop PCT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL	* 4	- **20 =	x 25 =	\$		x 50 =	\$
INDEP.	* 2	- ** 3 =	x 100 =	\$		x 200 =	\$
Application Size Fee				\$		x 250 =	\$
First Presentation of Multiple Dependent Claim			+ 180 =	\$		+ 360 =	\$
TOTAL ADDITIONAL FEE			\$ _____			OR \$ _____	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-2719 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

☐ Payment in the amount of \$ \_\_\_\_\_ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

- x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- x Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury  
Reg. No. 31,750  
Attorney for Applicants

TDC:lh  
(215)656-3381

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